

## **Application**

## **Million Hours Award**

Name of Company Report	ing:				
Submitted By:					
Mailing Address:					
					Zip:
Phone:		Email:			
Type of Operation:			Nu	ımber of En	nployees:
Name of company as you v	vould like it inscribed on th	e award:			
other million increment of co	onsecutive employee-hours of the secutive employee employee-hours of the secutive employee-ho	without inc	urring	an OSHA r	on,000, 2,000,000, 3,000,000 or any recordable injury or illness, <b>and</b> days our location, please include these
Date Record Started	Actual Date Reached	Has F	Record	d Ended	Total Employee Hours Worked
1 1	1 1	☐ Yes		No	
<ul> <li>Must submit an OSHA 3</li> <li>Is your company exempyour company is exempyour company is exempyout at with the required company records but mat www.osha.gov. You may be a your organization s</li> </ul>	300 form(s) for the time perion of from maintaining an OSH, of from maintaining OSHA 30 at any one time during the ulired information requested 0	od(s) cover A 300 Log? 00 Logs if y calendar y on the entry format as o tion from yo stalities duri	red in cour Sear. If form the cour we cour we	this application Yes  GIC/NAICS of participation. The informer OSHA Logorkers comparter the time.	No code is exempt or if you did not have the in the Awards Program, you must mation may then be taken from other is. The OSHA Form 300 is available bensation insurance carrier. The periods covered in this
Program. These awards are be complete and accurate to The company must be a me Council Board of Directors. T	given to companies that have ensure a proper evaluation mber of the Utah Safety Co he awards are presented ar	ve excelled of incidenc uncil. Entric nnually at th	in wo e rate es are ne Uta	orkplace safe es. Incomple e reviewed b ah Safety Co	ablished the Workplace Safety Awards ety performance. All information muse ete entry forms will not be considered by representatives of the Utah Safety buncil Annual Meeting. All information right to publicize the names of award
I certify that this organization in this application is accurate	_	ling of the U	Jtah S	Safety Coun	cil and that the information contained
Reported by: Print Name				Title	
Signature			_	Date	<del></del>

Entries must be received no later than July 31, 2025
Please use "2023 AWARDS SUBMISSION" in the subject line.